

### Bloomfield – Eastern Greene County Public Library 125 South Franklin Street Bloomfield, IN 47424

Phone 812-384-4125 - Fax 812-384-0820 www.bloomfield.lib.in.us

> Eastern Branch 11453 E. State Road 54 812-825-2677

We're more than just books!

### Meeting Agenda

### Board of Trustees - Bloomfield-Eastern Greene County Public Library

Wednesday, November 10, 2021

- 1. Approval of Claims & Payroll
- 2. Approval of Minutes
- 3. Presentation & Approval of Treasurer's Report
- 4. Personnel Report
- 5. Librarian's Report:
  - Graves Heating & Cooling: 1) Main Branch Coil Replaced, Damper fixed, and small pump replaced; 2) Eastern Branch – ADA Toilet installed
  - Bounds Flooring Eastern Branch flooring completed
  - Door Replacement at Eastern Branch is to be scheduled
  - Main Branch Roof Project:
    - Architect to examine roof and prepare a report
    - Send Indiana Secretary of State Current Certificate of Existence
    - Library Trustee By-Laws
    - Narrative of the proposed project
  - E-Rate requires your signature
  - Hometown Christmas use of the Annex; 5-vendors with our receiving part of the proceeds
  - Open the Annex back up for parties
  - Propose Annex Rental Rate increases effective January 2022 (Last Change was in 2018\*):
    - Middle Way House from \$2,000 to \$2,400 (Annually)\*
    - Literacy Coalition from \$2,000 to \$2,400 (Annually)\*
    - Helping Hands from \$175 to \$185 (Monthly)\*
    - Michelle Foxworthy from \$75 to \$80 (Monthly)
  - IT point person; Courthouse currently uses Michael Sherrow for easy stuff; have reached out to him, but have not heard back yet
  - Reviewing proposals for computer security and Internet access with E-Rate
  - Hired Kyle Doane for snow removal both at Bloomfield and Eastern.
  - In January/February will be looking for new yardwork at all locations.
  - Haseman Pest Control did increase their rates; Lonnie and I both believe their rate appears reasonable: \$35 Monthly for both the Main Branch and the Annex, \$30 Monthly for the Eastern Branch



- Michele Rogers cleaning all three locations. John Musgraves is back in Bloomfield, but his abilities are very limited.
- Graves I believe we should renew our contract for 2022. It is expensive, but we need them to keep our HVAC running until we can increase the cash flow.
- 6. Public Comment
- 7. Adjournment
- 8. Next Board Meeting, December 8, 2021, 5:00 PM, Library Annex



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### Personnel Report

Wednesday, October 20, 2021

TO:

Bloomfield-Eastern Greene County Public Library Board of Trustees

FROM:

Lonnie Vandeventer, Bookkeeper

RE:

Personnel Report

### **Ending Employment:**

Morning Wilder (Lib. Asst.) – Last Day: November 11, 2021

### **Beginning Employment:**

Jessica Baker (Lib. Asst.) - Date Hired: October 26, 2021

Tara Edmondson (Lib. Asst.) – Date Hired: October 26, 2021



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### Treasurers Report for October 2021

Wednesday, November 10, 2021

PAYROLL: Net Pay of \$15,494.40 (October 1)

**CLAIMS**: Claims #546-548, 561-615, & 620-628, totaling \$47,578.01 in October.

### **BUDGET STATUS:**

Through **10** months of the year, we strive to be at or under **83.33**% in each of the four budget categories as well as overall. We are under 83.33% in each of the four budget categories and overall. See the appropriation report through October 31, 2021 for the full numbers.

### 2021/Current Year through October 31, 2021

| Personnel/Personal Services | 69.60 % spent |
|-----------------------------|---------------|
| Supplies                    | 51.80 % spent |
| Other Services              | 67.40 % spent |
| Capital Outlays             | 66.10 % spent |
| OVERALL                     | 68.10 % spent |

### 2020/Prior Year Comparison through October 31, 2020

| Personnel/Personal Services | 74.40 % spent |
|-----------------------------|---------------|
| Supplies                    | 37.90 % spent |
| Other Services              | 66.90 % spent |
| Capital Outlays             | 50.00 % spent |
| OVERALL                     | 68.30 % spent |

### **Funding Moves Completed:**

- Moved \$750 from Database into Evergreen
- Moved \$1,000 from Dues into Internet Vendor
- Moved \$1,000 from Travel Expenses, \$1,000 from Professional Meeting, and \$1,000 from Library Insurance, and \$1,000 from Equipment Repair, for a total of \$4,000, into Building Repair
- Moved \$1,000 from Eastern Non-Print to Eastern Print

### Voucher List

### Bloomfield-Eastern Greene County Public Library

Report Date: From 10/1/202

| 10/1/2021 | To | 10/31/2021 |
|-----------|----|------------|
|           |    |            |

| Warrant<br>Number | Claim<br>Number | Name of Claimant           | Date Explanation   | Total               |
|-------------------|-----------------|----------------------------|--|---------------------|
| 0                 | 546             | PERF                       | 10/1/2021 PERF Deposit   | \$1,492.06          |
| 0                 | 547             | INTERNAL REVENUE SERVIC    | # # # # # # # # # # # # # # # # # # #  | \$4,491.19          |
| 0                 | 548             | INDIANA DEPT OF REVENUE    | 10/1/2021 State and County Tax Deposit   | \$1,083.71          |
| 2679              | 561             | MICHELE ROGERS             | 10/1/2021 SEPTEMBER 2021 JANITORIAL SERVICES   | \$1,875.00          |
| 2680              | 562             | LOK GENERAL STORE, LLC     | 10/5/2021 VACUUM CLEANER SERVICE/REPAIR  | \$445.60            |
| 2681              | 563             | BAKER & TAYLOR             | 10/5/2021  | \$257.77            |
| 2682              | 564             | DEMCO                      | 10/5/2021  | \$111.64            |
| 2683              | 565             | CENGAGE LEARNING           | 10/5/2021  | \$23.24             |
| 2684              | 566             | CENTER POINT LARGE PRINT   | Г 10/5/2021  | \$89.28             |
| 2685              | 567             | DUKE ENERGY                | 10/5/2021 125 S FRANKLIN ST  | \$1,961.85          |
| 2686              | 568             | BLOOMFIELD SUPPLY & HAR    | 10/5/2021 HORNET/WASP SPRAY  | \$13.36             |
| 0                 | 569             | AVC Technology Corporation | 10/5/2021  | \$510.00            |
| 2687              | 570             | CENGAGE LEARNING           | 10/5/2021  | \$38.50             |
| 2688              | 571             | GADELLNET CONSULTING SE    |  | \$75.00             |
| 2689              | 572             |                            | F 10/5/2021 SERVICE-11453 E SR 54  | \$30.00             |
| 2690              | 573             | ENA Services LLC           | 10/5/2021  | \$503.00            |
| 2691              | 574             | INDIANA STATE LIBRARY      | 10/5/2021  | \$75.95             |
| 0                 | 575             | COMCAST                    | 10/5/2021  | \$139.64            |
| 2692              | 576             | BAKER & TAYLOR             | 10/6/2021  | \$274.00            |
| 2693              | 577             | AMAZON CAPITAL SERVICES    |  | \$165.20            |
| 2694              | 578             | ENA Services LLC           | 10/6/2021  | \$503.00            |
| 2695              | 579             | SAMS CLUB/SYNCHRONY BA     |  | \$503.00<br>\$51.20 |
| 2696              | 580             |                            | R 10/6/2021 125 S FRANKLIN ST  | \$293.44            |
| 2697              | 581             | JOHN MUSGRAVES             | 10/12/2021 VOID OUT CHECK WHICH WAS ISSUED IN ERROR  | \$0.00              |
| 2698              | 582             | CENGAGE LEARNING           | 10/12/2021   | \$47.23             |
| 2699              | 583             | UNIQUE MANAGEMENT SERV     |  | \$48.22             |
| 2700              | 584             | OVERDRIVE, INC             | 10/12/2021   | \$3,000.00          |
| 2701              | 585             | CENTURYLINK                | 10/12/2021   | \$5,000.00          |
| 2702              | 586             | RICOH USA, INC (CHICAGO)   | 10/12/2021   | \$162.63            |
| 2703              | 587             | AMAZON CAPITAL SERVICES    |  | \$288.34            |
| 2704              | 588             | UDWI                       | 10/13/2021   | \$163.00            |
| 0                 | 589             | DELTA DENTAL               | 10/13/2021   | \$55.74             |
| 0                 | 590             |                            | 10/13/2021 Correcting voucher to take funds out of Insurance Fund 809 (the withholding fund) and replace them in 200 Gift Fund, where they have been inadvertently spent from. | \$0.00              |
| 2705              | 591             | FINDAWAY WORLD             | 10/14/2021   | \$218.96            |
| 2706              | 592             | INDIANA STATE LIBRARY      | 10/14/2021 PLAC SALES 3RD QTR  | \$65.00             |
| 2707              | 593             |                            | E10/14/2021 GUTTER CLEANING & REMOVAL  | \$950.00            |
| 2708              | 594             | AT&T                       | 10/14/2021   | \$155.99            |
| 2709              | 595             |                            | 610/14/2021 125 S FRANKLIN ST  | \$83.69             |
| 2710              | 596             | AMAZON                     | 10/19/2021   | \$276.74            |
| 2711              | 597             | FINDAWAY WORLD             | 10/19/2021   | \$44.99             |
| 2712              | 598             | CARD SERVICE CENTER        | 10/20/2021   | \$752.77            |
| 0                 | 599             |                            | 10/20/2021 Correcting voucher to move excess funds from PLAC Fund into Operating Fund to wash out the account.   | \$0.00              |
| 2713              | 600             | SMITHVILLE                 | 10/20/2021   | \$37.88             |
| 2714              | 601             | AMAZON CAPITAL SERVICES    | 10/20/2021   | \$723.57            |
| 2715              | 602             | BAKER & TAYLOR             | 10/20/2021   | \$730.89            |
| 2717              | 603             | BEDFORD OFFICE SUPPLY      | 10/20/2021   | \$38.00             |

Printed on Monday, November 8, 2021

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| Warrant<br>Number | Claim<br>Number | Name of Claimant              | Date        | Explanation   | Total       |
|-------------------|-----------------|-------------------------------|-------------|---|-------------|
| 2718              | 604             | OVERDRIVE, INC                | 10/21/2021  |   | \$345.03    |
| 2719              | 605             | GANNETT HOLDINGS LLC OH       | 110/25/2021 | RENEWAL FOR BLOOMFIELD LIBRARY                                  | \$306.80    |
| 2720              | 606             | EASTERN HEIGHTS UTILITIES     | 310/25/2021 | 125 E SR 54   | \$19.02     |
| 2721              | 607             | SEWAGE DISPOSAL WORKS         | 10/25/2021  | 125 S FRANKLIN ST   | \$148.00    |
| 2722              | 608             | ABELL ELEVATOR INTERNAT       | 10/25/2021  | SERVICE 11/1/21 - 1/31/22                                       | \$266.94    |
| 2723              | 609             | BOUNDS FLOORING INC           | 10/26/2021  | FLOORING REPAIR EASTERN BRANCH                                  | \$1,232.95  |
| 2724              | 610             | RICOH USA, INC (ATLANTA)      | 10/26/2021  |   | \$115.31    |
| 2725              | 611             | WELLS FARGO VENDOR FINA       | 10/26/2021  |   | \$124.05    |
| 2726              | 612             | B & C DISPOSAL SERVICES       | 10/26/2021  |   | \$38.00     |
| 2727              | 613             | FINDAWAY WORLD                | 10/26/2021  |   | \$596.14    |
| 2728              | 614             | KAPCO                         | 10/26/2021  |   | \$778.95    |
| 2729              | 615             | BAKER & TAYLOR                | 10/26/2021  |   | \$205.68    |
| 2730              | 620             | FINDAWAY WORLD                | 10/26/2021  |   | \$475.91    |
| 2731              | 621             | CENGAGE LEARNING              | 10/26/2021  |   | \$89.47     |
| 0                 | 622             | PAYROLL                       | 10/1/2021   | PAYROLL   | \$20,030.64 |
| 2732              | 623             | BAKER & TAYLOR                | 10/27/2021  |   | \$78.82     |
| 2733              | 624             | AMAZON CAPITAL SERVICES       | 10/27/2021  |   | \$341.00    |
| 2734              | 625             | Bloomfield Eastern Greene Co. | 10/28/2021  | Reimburse Petty Cash for Postage Expense of 6/29/2021 of \$3.45 | \$3.45      |
| 2735              | 626             | BEDFORD OFFICE SUPPLY         | 10/28/2021  |   | \$42.00     |
| 0                 | 627             | AMAZON CAPITAL SERVICES       | 10/28/2021  | Refunds   | (\$13.01)   |
| 0                 | 628             | Bloomfield Eastern Greene Co. | 10/28/2021  | Correcting voucher to move excess balance out of Fund 801       | \$0.00      |

**Total Amount of Claims** 

\$47,578.01

I hereby certify that each of the above listed vouchers and the invoices, or bills attached thereto, are true and correct and I have audited same in accordance with IC 5-11-10-1.6.

Monday, November 8, 2021

### ALLOWANCE OF VOUCHERS

(IC 5-11-10-2 permits the governing body to sign the Accounts Payable Voucher Register in lieu of signing each claim the governing body is allowing)

We have examined the vouchers listed on the forgoing accounts payable voucher register, consisting of

2 pages, and except

for vouchers not allowed as shown on the Register such vouchers are allowed in the total amount of

\$47,578.01

Date this 10th day of November, 2071.

SIGNATURES OF GOVERNING BOARD

Approved by the State Board Of Accounts for Bloomfield-Eastern Greene County Public Library on 1/1/1998.



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### **Board of Trustees Meeting**

### Wednesday, October 20, 2021

The Bloomfield-Eastern Greene County Public Library Board of Trustees met Wednesday, October 20, 2021, at 5:00 PM in the Library Annex. Those present were Linda Maddox, Dwayne Hostetter, Roger Axe, Luke Rudisell, Martha Marmouze, Charlene Kluemper and Candice Patterson. Karen Holz – Director, and Lonnie Vandeventer – Treasurer/Bookkeeper were also both present.

Roger Axe left before the meeting commenced due to not feeling well. Roger did go ahead and sign the required documents for tonight's meeting.

Armonda Riggs was also present for the start of the meeting. Due to her need to leave early, Armonda presented an update on the Literacy Coalition and the Language Learning meetings that normally would have been presented during Public Comments.

Vadim Morozov with Baird presented an update on our investment portfolio. The Board expressed thanks to Vadim for the update.

### Approval of Claims and Minutes:

The meeting was called to order by Luke Rudisell at 5:02 PM. A motion was made by Martha and seconded by Linda to approve claims and payroll for September 2021. Unanimous approval. Motion carries.

A motion was made by Martha and seconded by Duane to approve the minutes for the September 2021 board meeting. Unanimous approval. Motion carries.

### Treasurer's Report and Personnel Report:

Provided in the meeting packet. Lonnie reported that through nine months of the year 2021, we are under 75% in each of the four budget categories as well as overall. Updates provided in the respective reports.

Lonnie provided an update on personnel changes during September. Carlie Barham and Simon Breidenbach both ended employment on September 24, 2021 with Diane Anderson moving to full-time effective October 25.

Lonnie also reported that provided the tax disbursement is received in early to mid-December, a change in the date paychecks are issued be changed from the 1<sup>st</sup> day of the month following a pay period to the last day of the month (or the Friday preceding if the last day falls on a Saturday or Sunday) of the pay period. The pay periods will be unchanged running from the 25<sup>th</sup> to the 24<sup>th</sup> of the following month. Only the day paychecks will be issued is to be changed. The change is expected to benefit the Library in tax liability filings with the Internal Revenue Service and to simply record keeping for all parties. If this

change is made the Personnel Manual will be updated with all employees advised accordingly. Dwayne made a motion with Luke seconding that the Manual be amended as needed. Unanimous approval.

In addition, Dwayne made a motion, seconded by Martha that the Treasurer's Report and Personnel Report be approved. Unanimous approval.

### Librarians Report:

- Moving funding:
  - Moving \$750 from Database into Evergreen
  - Moving \$1,000 from Dues into Internet Vendor
  - Moving \$1,000 from Travel Expenses, \$1,000 from Professional Meeting, and \$1,000 from Library Insurance, and \$1,000 from Equipment Repair, for a total of \$4,000, into Building Repair
  - Moving \$1,000 from Eastern Non-Print to Eastern Print
    - Candice made a motion seconded by Linda to approve the funding transfers as recommended. Motion carries with all in approval.
- Potential December funding move of moving \$17,500 into Rainy Day fund by December 31 to remove funds from Operating to prevent inclusion in budgeting for next year. Failure to do so causes it to appear as we need less money than we actually need
- Graves has changed out the bad coil hoping this is it for a while
- Gutters at the Main Branch are now cleaned. There were trees, vines, and gunk build up. Matthew
  took pictures while he was up there and we have the photos. The cleaning should be completed
  every five years.
- The gutters at Eastern Branch should be cleaned out in 2022 and the Annex in 2023.
- In the future we are going to need to repair sections, if not replace the full roof, as we have tiles missing from possible wind damage. I am researching to obtain a grant for these repairs/replacement. Rural Development has one, but we need an architect to examine it first and then determine the amount of funding needed. Five other libraries in the state are pursuing grants as well to replace roofs and we are sharing information with one another as to what we discover.
- Hiring has been an ongoing problem. We are hiring two part-time individuals to fill Carlie's position. We are not allowing them to do work beyond clerk services at this time.
- Simon's departure left two holes in staffing. First, Original Cataloguing will not be fulfilled by Diane Anderson who is moving from part-time to full-time with benefits. She will also continue her role with genealogy. Diane is training to become a Cat One and OCLC cataloger. This training will be completed in about five months. This change is beneficial for three reasons: (1) she knows the system and how we work together, (2) she can also work the desk, when needed, to answer reference questions, and (3) has worked with ordering non-fiction materials and knows what we have here. The second hole with Simon's departure involved handling IT related issues, which we had hoped Carlie would be able to handle, but her sudden departure complicates the issue. We have a partial solution, but we are still researching options and what the ramifications may or may not be.
- We are moving forward with programming for both children and adults as are other libraries as well.
   I do ask that employees and patrons continue to wear masks and have replenished our supplies of marks.
- Update on snow removal quotes for winter 2021/2022 After discussion, Dwyane made a motion we proceed with hiring Kyle Doane for snow removal at both Bloomfield and Eastern location. The motion was seconded by Charlene and unanimously approved.
- Would like to see us obtain new lawn care service provider in 2022
- John Musgraves will not be returning. Michelle will continue cleaning the Annex one day per week at a fee of \$25 per week.

### **Public Comment:**

No updates.

### Adjournment:

A motion close was made by Candice at 5:50 PM and seconded by Luke. All in favor. Motion carries.

The next Board meeting will be on November 10, 2021, at 5:00 PM in the Library Annex.

Dwayne Hostetter

of each employee is based upon either statutory or regulatory authority and is justly due each such employee; that the deductions have been authorized for the purpose stated; that compensation or any employee listed hereon is being divided or paid to any person on account of or by reason of his employment; that the compensation listed opposite the name Karen Holz Director of Bloomfield-Eastern Greene County Public Library, hereby certify that I have examined the time record of each employee listed on Pages 1 to 6 of this payroll, that each employee has performed the services for which the salaries or compensation is paid; that to the best of my knowledge and belief no part of the salary or this payroll totaling \$ 20030.64 is correct and has by me been approved.

69.87

1203.02

Total Hours:

Personal

Dated Sept 27 20 7

I have examined the within claim and hereby certify as follows:

This is in proper form.

That it is duly authenticated as required by law.

That it is based upon statutory authority

That It is apparently correct.

Disbursing Officer

Laun Hos

Director

|                           | \$2,483.80               | \$580 Q2                      | 26:0000                       |                   |                         |
|---------------------------|--------------------------|-------------------------------|-------------------------------|-------------------|-------------------------|
| \$1,241.90                | \$1,241.90               | \$290.46                      | \$290.46                      | \$1,426.47        | \$4,491.19              |
| Employer Share FICA Due = | Employee Share FICA Due= | Employee Share Medicare Due = | Employer Share Medicare Due = | Federal Tax Due = | Total Tax Deposit Due = |

|                     | ပိ                  |                  |
|---------------------|---------------------|------------------|
| \$315.23            | 1176.83             | \$1,492.06       |
| Employee PERF Due = | Employer PERF Due = | Total PERF Due = |

| State Lax Due =  | \$1.32.78  |
|------------------|------------|
| County Tax Due = | \$350.93   |
| Total Tax Due =  | \$1,083.71 |

### Financial Report Bloomfield-Eastern Greene County Public Library

Report Dates =

10/1/2021 to 10/31/2021

|      | Fund                          |           | Start of<br>year | Disbursements<br>this month | Disbursements<br>YTD | Receipts<br>this month | Receipts<br>YTD | Balance       |
|------|-------------------------------|-----------|------------------|-----------------------------|----------------------|------------------------|-----------------|---------------|
| 1. G | eneral                        |           |                  |                             |                      |                        |                 |               |
| 100  | OPERATING                     |           | \$180,803.84     | \$39,574.39                 | \$382,095.43         | \$14,715.59            | \$384,960.47    | \$183,668.88  |
| 101  | PETTY CASH                    |           | \$35.50          | \$0.00                      | \$0.00               | \$0.00                 | \$0.00          | \$35.50       |
| 102  | CASH CHANGE F                 | UND       | \$143.50         | \$0.00                      | \$0.00               | \$0.00                 | \$0.00          | \$143.50      |
| 110  | <b>INVESTMENTS</b>            |           | \$245,033.43     | \$0.00                      | \$0.00               | \$8,640.05             | \$26,989.65     | \$272,023.08  |
|      |                               | Subtotal  | \$426,016.27     | \$39,574.39                 | \$382,095.43         | \$23,355.64            | \$411,950.12    | \$455,870.96  |
| 2. S | pecial Revenue                |           |                  |                             |                      |                        |                 |               |
| 200  | GIFT                          |           | \$20,918.54      | (\$13,830.40)               | \$3,202.32           | \$279.05               | \$7,750.37      | \$25,466.59   |
| 201  | RAINY DAY                     |           | \$23,900.94      | \$0.00                      | \$0.00               | \$0.00                 | \$0.00          | \$23,900.94   |
| 203  | LEVY EXCESS OF                | PERATING  | \$0.00           | \$0.00                      | \$0.00               | \$0.00                 | \$0.00          | \$0.00        |
| 226  | HUNTER TRUST                  |           | \$45,017.84      | \$0.00                      | \$0.00               | \$0.00                 | \$0.00          | \$45,017.84   |
| 227  | FLATER                        |           | \$1,177.64       | \$0.00                      | \$0.00               | \$0.00                 | \$0.00          | \$1,177.64    |
| 228  | SIM SMITH                     |           | \$3,091.42       | \$0.00                      | \$0.00               | \$0.00                 | \$0.00          | \$3,091.42    |
| 277  | SMITHVILLE GRA                | NT        | \$37,500.00      | \$0.00                      | \$0.00               | \$0.00                 | \$0.00          | \$37,500.00   |
| 278  | STATE GRANTS                  |           | \$0.00           | \$0.00                      | \$0.00               | \$0.00                 | \$0.00          | \$0.00        |
| 279  | BROADBAND GR                  | ANT       | \$1,477.12       | \$0.00                      | \$0.00               | \$0.00                 | \$5,218.88      | \$6,696.00    |
| 280  | GREENE COUNT<br>FOUNDATION GR |           | \$0.00           | \$1,232.95                  | \$2,232.95           | \$0.00                 | \$5,000.00      | \$2,767.05    |
|      |                               | Subtotal  | \$133,083.50     | (\$12,597.45)               | \$5,435.27           | \$279.05               | \$17,969.25     | \$145,617.48  |
| 4. C | Capital Projects              |           |                  |                             |                      |                        |                 |               |
| 400  | LIRF                          |           | \$342.65         | \$0.00                      | \$0.00               | \$0.00                 | \$0.00          | \$342.65      |
|      |                               | Subtotal  | \$342.65         | \$0.00                      | \$0.00               | \$0.00                 | \$0.00          | \$342.65      |
| 5. C | learing                       |           |                  |                             |                      |                        |                 |               |
| 800  | PLAC                          |           | \$409.42         | \$149.42                    | \$474.42             | \$0.00                 | \$65.00         | \$0.00        |
| 801  | EVERGREEN FIN                 | ES & FEES | \$2,043.96       | \$1,525.46                  | \$1,543.96           | \$0.00                 | \$0.00          | \$500.00      |
| 802  | PAYROLL                       |           | (\$10,193.39)    | \$0.00                      | \$0.00               | \$0.00                 | \$0.00          | (\$10,193.39) |
| 803  | FEDERAL TAX                   |           | \$5,994.32       | \$1,426.47                  | \$13,218.08          | \$1,426.47             | \$13,218.08     | \$5,994.32    |
| 804  | FICA                          |           | (\$11.79)        | \$1,241.90                  | \$11,323.37          | \$1,241.90             | \$11,323.37     | (\$11.79)     |
| 805  | MEDICARE                      |           | (\$2.76)         | \$290.46                    | \$2,648.29           | \$290.46               | \$2,648.29      | (\$2.76)      |
| 806  | STATE TAX                     |           | (\$6.15)         | \$732.78                    | \$6,660.62           | \$732.78               | \$6,660.62      | (\$6.15)      |
| 807  | COUNTY TAX                    |           | (\$3.33)         | \$350.93                    | \$3,177.80           | \$350.93               | \$3,177.80      | (\$3.33)      |
| 808  | PERF                          |           | (\$337.84)       | \$315.23                    | \$3,207.21           | \$315.23               | \$3,207.21      | (\$337.84)    |
| 809  | Insurance                     |           | \$11,015.43      | \$14,568.42                 | \$14,568.42          | \$178.47               | \$3,731.46      | \$178.47      |
| 810  | Other                         |           | \$272.89         | \$0.00                      | \$0.00               | \$0.00                 | \$0.00          | \$272.89      |
| 811  | SALES TAX                     |           | \$6.40           | \$0.00                      | \$0.00               | \$0.00                 | \$0.00          | \$6.40        |
| 815  | TRANSFERS                     |           | \$0.00           | \$0.00                      | \$6,797.49           | \$0.00                 | \$6,797.49      | \$0.00        |
|      |                               | Subtotal  | \$9,187.16       | \$20,601.07                 | \$63,619.66          | \$4,536.24             | \$50,829.32     | (\$3,603.18)  |
|      |                               |           | \$568,629.58     | \$47,578.01                 | \$451,150.36         | \$28,170.93            | \$480,748.69    |               |

Total all banks =

\$598,227.91

# Appropriation Report for 100 OPERATING

# Bloomfield-Eastern Greene County Public Library

10/1/2021 To 10/31/2021

Report Date: From

| Account # Description                 | Annual<br>Appropriation | Change to<br>Appropriation | Current<br>Appropriation | Disbursements<br>This Month | Disbursements<br>YTD | Balance     | Percent<br>Remain |
|---------------------------------------|-------------------------|----------------------------|--------------------------|-----------------------------|----------------------|-------------|-------------------|
| I. Personal Services                  |                         |                            |                          |                             |                      |             |                   |
| 1.111 Salary of Librarian             | \$45,000.00             | \$0.00                     | \$45,000.00              | \$3,714.23                  | \$38,056.70          | \$6,943.30  | 15.4              |
| 1.112 Salary of Librarians(Hourly)    | \$140,000.00            | \$0.00                     | \$140,000.00             | \$7,913.19                  | \$88,668.09          | \$51,331.91 | 36.7              |
| 1.113 Salary of Library Assistants    | \$42,000.00             | \$0.00                     | \$42,000.00              | \$6,364.00                  | \$34,425.23          | \$7,574.77  | 18.0              |
| 1.114 Salary of Pages                 | \$12,000.00             | \$0.00                     | \$12,000.00              | \$745.76                    | \$8,579.74           | \$3,420.26  | 28.5              |
| 1.115 Salary of Coordinators          | \$10,000.00             | \$0.00                     | \$10,000.00              | \$570.83                    | \$5,704.87           | \$4,295.13  | 43.0              |
| 1.116 Salary of Substitutes           | \$0.00                  | \$0.00                     | \$0.00                   | \$0.00                      | \$0.00               | \$0.00      | #Num!             |
| 1.131 Salary of Treasurer             | \$10,000.00             | \$0.00                     | \$10,000.00              | \$722.63                    | \$7,199.82           | \$2,800.18  | 28.0              |
| 1.21 Library FICA and Medicare        | \$23,000.00             | \$0.00                     | \$23,000.00              | \$1,532.36                  | \$13,971.66          | \$9,028.34  | 39.3              |
| 1.22 Unemployment                     | \$4,500.00              | \$0.00                     | \$4,500.00               | \$0.00                      | \$631.66             | \$3,868.34  | 86.0              |
| 1.23 PERF Employer Contribution Share | \$18,000.00             | \$0.00                     | \$18,000.00              | \$1,176.83                  | \$11,973.46          | \$6,026.54  | 33.5              |
| 1.241 Employee Group Insurance        | \$20,000.00             | \$0.00                     | \$20,000.00              | \$55.74                     | \$16,770.31          | \$3,229.69  | 16.1              |
| Subtotal                              | \$324,500.00            |                            | \$324,500.00             | \$22,795.57                 | \$225,981.54         | \$98,518.46 | 30.4              |
| 2. Supplies                           |                         |                            |                          |                             |                      |             |                   |
| 2.11 Official Records                 | \$100.00                | \$0.00                     | \$100.00                 | \$0.00                      | \$0.00               | \$100.00    | 100.0             |
| 2.21 Cleaning Supplies                | \$2,000.00              | \$0.00                     | \$2,000.00               | \$12.74                     | \$777.43             | \$1,222.57  | 61.1              |
| 2.31 Building Materials               | \$1,500.00              | \$0.00                     | \$1,500.00               | \$0.00                      | \$75.80              | \$1,424.20  | 94.9              |
| 2.41 Library Supplies                 | \$8,000.00              | \$0.00                     | \$8,000.00               | \$1,045.93                  | \$4,758.10           | \$3,241.90  | 40.5              |
| 2.43 Adult Program Supplies           | \$1,040.00              | \$0.00                     | \$1,040.00               | \$0.00                      | \$266.14             | \$773.86    | 74.4              |
| 2.44 Teen Program Supplies            | \$1,040.00              | \$0.00                     | \$1,040.00               | \$147.98                    | \$851.82             | \$188.18    | 18.1              |
| 2.45 Children's Program Supplies      | \$1,040.00              | \$0.00                     | \$1,040.00               | \$189.68                    | \$716.91             | \$323.09    | 31.1              |
| 2.46 Eastern Program Supplies         | \$1,040.00              | \$0.00                     | \$1,040.00               | \$258.55                    | \$500.41             | \$539.59    | 51.9              |

Printed on Monday, November 8, 2021

| Account # Description          |          | Annual<br>Appropriation | Change to<br>Appropriation | Current<br>Appropriation | Disbursements<br>This Month | Disbursements<br>YTD | Balance     | Percent<br>Remain |
|--------------------------------|----------|-------------------------|----------------------------|--------------------------|-----------------------------|----------------------|-------------|-------------------|
| 2.47 Covid-19 Supplies         |          | \$800.00                | \$0.00                     | \$800.00                 | \$116.45                    | \$634.91             | \$165.09    | 20.6              |
|                                | Subtotal | \$16,560.00             |                            | \$16,560.00              | \$1,771.33                  | \$8,581.52           | \$7,978.48  | 48.2              |
| 3. Other Services and Charge   |          |                         |                            |                          |                             |                      |             |                   |
| 3.13 Legal Services            |          | \$1,000.00              | \$0.00                     | \$1,000.00               | \$0.00                      | \$82.50              | \$917.50    | 91.8              |
| 3.141 Other Professional       |          | \$22,000.00             | \$0.00                     | \$22,000.00              | \$825.28                    | \$18,878.76          | \$3,121.24  | 14.2              |
| 3.142 Database Subscriptions   |          | \$4,000.00              | (\$750.00)                 | \$3,250.00               | \$0.00                      | \$1,730.76           | \$1,519.24  | 46.7              |
| 3.143 eBook Services           |          | \$4,500.00              | \$0.00                     | \$4,500.00               | \$3,345.03                  | \$3,865.07           | \$634.93    | 14.1              |
| 3.21 Telephone                 |          | \$2,000.00              | \$0.00                     | \$2,000.00               | \$199.46                    | \$2,016.31           | (\$16.31)   | -0.8              |
| 3.22 Postage                   |          | \$775.00                | \$0.00                     | \$775.00                 | \$3.45                      | \$347.42             | \$427.58    | 55.2              |
| 3.23 Traveling Expenses        |          | \$2,500.00              | (\$1,000.00)               | \$1,500.00               | \$0.00                      | \$88.93              | \$1,411.07  | 94.1              |
| 3.24 Professional Meeting      |          | \$2,500.00              | (\$1,000.00)               | \$1,500.00               | \$250.00                    | \$359.00             | \$1,141.00  | 76.1              |
| 3.251 Freight and Express      |          | \$600.00                | \$0.00                     | \$600.00                 | \$29.91                     | \$485.92             | \$114.08    | 19.0              |
| 3.252 Evergreen                |          | \$4,000.00              | \$750.00                   | \$4,750.00               | \$0.00                      | \$4,120.52           | \$629.48    | 13.3              |
| 3.26 Internet Vendor           |          | \$6,000.00              | \$1,000.00                 | \$7,000.00               | \$1,145.64                  | \$6,576.04           | \$423.96    | 6.1               |
| 3.31 Advertising and Publicity |          | \$600.00                | \$0.00                     | \$600.00                 | \$0.00                      | \$494.00             | \$106.00    | 17.7              |
| 3.32 Printing                  |          | \$200.00                | \$0.00                     | \$200.00                 | \$0.00                      | \$0.00               | \$200.00    | 100.0             |
| 3.41 Official Bonds            |          | \$350.00                | \$0.00                     | \$350.00                 | \$0.00                      | \$0.00               | \$350.00    | 100.0             |
| 3.42 Library Insurance         |          | \$12,000.00             | (\$1,000.00)               | \$11,000.00              | \$0.00                      | \$8,131.00           | \$2,869.00  | 26.1              |
| 3.51 Gas                       |          | \$7,500.00              | \$0.00                     | \$7,500.00               | \$280.00                    | \$2,760.00           | \$4,740.00  | 63.2              |
| 3.52 Electric                  |          | \$26,000.00             | \$0.00                     | \$26,000.00              | \$1,662.50                  | \$15,248.84          | \$10,751.16 | 41.4              |
| 3.53 Water                     |          | \$2,000.00              | \$0.00                     | \$2,000.00               | \$57.48                     | \$528.53             | \$1,471.47  | 73.6              |
| 3.54 Waste Disposal            |          | \$2,100.00              | \$0.00                     | \$2,100.00               | \$94.00                     | \$1,075.00           | \$1,025.00  | 48.8              |
| 3.61 Building Repair           |          | \$22,000.00             | \$4,000.00                 | \$26,000.00              | \$1,008.35                  | \$15,263.17          | \$10,736.83 | 41.3              |
| 3.62 Equipment Repair          |          | \$10,000.00             | (\$1,000.00)               | \$9,000.00               | \$966.57                    | \$6,236.16           | \$2,763.84  | 30.7              |
| 3.63 Janitorial Service        |          | \$21,000.00             | \$0.00                     | \$21,000.00              | \$1,750.00                  | \$17,300.00          | \$3,700.00  | 17.6              |
| 3.8 2020 Encumbered Funds      |          | \$700.00                | \$0.00                     | \$700.00                 | \$0.00                      | \$300.00             | \$400.00    | 57.1              |

| lccount # Description                | Annual<br>Appropriation | Change to<br>Appropriation | Current<br>Appropriation | Disbursements<br>This Month | Disbursements<br>YTD | Balance      | Percent<br>Remain |
|--------------------------------------|-------------------------|----------------------------|--------------------------|-----------------------------|----------------------|--------------|-------------------|
| 3.91 Dues                            | \$4,000.00              | (\$1,000.00)               | \$3,000.00               | \$0.00                      | \$805.11             | \$2,194.89   | 73.2              |
| Subtotal                             | \$158,325.00            | \$0.00                     | \$158,325.00             | \$11,617.67                 | \$106,693.04         | \$51,631.96  | 32.6              |
| Capital Outlays                      |                         |                            |                          |                             |                      |              |                   |
| 4.31 Improvements - Other            | \$2,000.00              | \$0.00                     | \$2,000.00               | \$0.00                      | \$0.00               | \$2,000.00   | 100.0             |
| 4.41 Furniture and Equipment         | \$8,000.00              | \$0.00                     | \$8,000.00               | \$0.00                      | \$3,286.88           | \$4,713.12   | 58.9              |
| 4.51 Books - Adult Fiction           | \$8,400.00              | \$0.00                     | \$8,400.00               | \$707.79                    | \$6,968.06           | \$1,431.94   | 17.0              |
| 4.521 Books - Adult Nonfiction       | \$5,400.00              | \$0.00                     | \$5,400.00               | (\$0.02)                    | \$3,235.61           | \$2,164.39   | 40.1              |
| 4.522 Books-Local History/Geneaology | \$1,000.00              | \$0.00                     | \$1,000.00               | \$0.00                      | \$210.49             | \$789.51     | 79.0              |
| 4.53 Books - Children                | \$6,600.00              | \$0.00                     | \$6,600.00               | \$728.58                    | \$5,160.02           | \$1,439.98   | 21.8              |
| 4.54 Books - YA                      | \$3,400.00              | \$0.00                     | \$3,400.00               | \$223.16                    | \$2,377.76           | \$1,022.24   | 30.1              |
| 4.55 Books - Eastern                 | \$6,000.00              | \$1,000.00                 | \$7,000.00               | \$422.08                    | \$5,360.21           | \$1,639.79   | 23.4              |
| 4.61 Periodicals and News            | \$3,250.00              | \$0.00                     | \$3,250.00               | \$596.40                    | \$2,300.03           | \$949.97     | 29.2              |
| 4.71 Nonprint - Adult DVD            | \$3,500.00              | \$0.00                     | \$3,500.00               | \$387.54                    | \$2,870.17           | \$629.83     | 18.0              |
| 4.72 Nonprint - Music                | \$650.00                | \$0.00                     | \$650.00                 | \$0.00                      | \$22.46              | \$627.54     | 96.5              |
| 4.73 Nonprint - Audiobooks           | \$5,800.00              | \$0.00                     | \$5,800.00               | \$402.51                    | \$5,305.36           | \$494.64     | 8.5               |
| 4.74 Nonprint - Childrens            | \$3,200.00              | \$0.00                     | \$3,200.00               | \$1,128.28                  | \$2,732.17           | \$467.83     | 14.6              |
| 4.75 Nonprint - YA                   | \$2,050.00              | \$0.00                     | \$2,050.00               | \$25.98                     | \$1,431.98           | \$618.02     | 30.1              |
| 4.76 Nonprint - Eastern              | \$4,200.00              | (\$1,000.00)               | \$3,200.00               | \$270.03                    | \$980.55             | \$2,219.45   | 69.4              |
| 4.77 Replacement Books & Nonprint    | \$750.00                | \$0.00                     | \$750.00                 | \$31.42                     | \$88.03              | \$661.97     | 88.3              |
| 4.8 Evergreen Collections            | \$0.00                  | \$0.00                     | \$0.00                   | \$75.95                     | \$119.43             | (\$119.43)   | #Div/0!           |
| Subtotal                             | \$64,200.00             | \$0.00                     | \$64,200.00              | \$4,999.70                  | \$42,449.21          | \$21,750.79  | 33.9              |
| Grand Total                          | \$563,585.00            | \$0.00                     | \$563,585.00             | \$41,184.27                 | \$383,705.31         | \$179,879.69 | 31.9              |

Approved by the State Board Of Accounts for Bloomfield-Eastern Greene County Public Library on 1/1/1998.

## November 2021 Board Meeting

## Librarian's Report

## October 2021 Statistics

| Adult Circulation          | 2021 | 2020 COVID | 2019 |
|----------------------------|------|------------|------|
| Fiction                    | 790  | 803        | 998  |
| Non-fiction                | 327  | 258        | 310  |
| Periodicals                | 78   | 57         | 100  |
| Audiobooks                 | 92   | 104        | 137  |
| Playaways                  | 28   | 84         | 104  |
| Overdrive                  | 1085 | 1139       | 954  |
| Music CD                   | 65   | 89         | 79   |
| DVDs                       | 685  | 730        | 1250 |
| Video Games                | S    | 37         | 21   |
| Library of Things          |      |            |      |
| Total Adult                | 3155 | 3280       | 3821 |
| Youth Services Circulation |      | (90)       |      |
| Parenting Kits             |      |            |      |
| YA                         | 183  | 123        | 183  |
| YA Nonfiction              | σ    |            |      |
| YA GAMES                   |      | 70         | 71   |
| YA Audiobooks/Playaways    | 1    | н          | 0    |
| Juvenile Fiction           | 957  | 1211       | 1275 |
| Juvenile Nonfiction        | 145  | 222        | 171  |
| Audiobooks                 | 51   | 53         | 56   |
| DVD Juvenile               | 180  | 205        | 323  |
| Periodicals                | 2    | 0          | н    |
| Juvenile Games             |      |            |      |
| TOTAL YOUTH SERVICES       | 1528 | 1900       | 2094 |
| TOTAL                      | 4683 | 5180       | 5910 |

## Interlibrary Loan Services

|                               | 2021 | 2020 |
|-------------------------------|------|------|
| Books via SRCS Supplied       | 4    | 9    |
| Books via SRCS Borrowed       | 4    | 0    |
| Books loaned to Evergreen     | 445  | 532  |
| Books borrowed from Evergreen | 495  | 537  |

## Computer/Equipment Usage

|           | 2021 | 2020 |
|-----------|------|------|
| Children  | σ    | m    |
| Teen      |      |      |
| Adult     | 120  | 166  |
| Wireless  | 18   |      |
| Microfilm | 2    |      |
|           |      |      |

### **Programs**

| Programs: | # of Children | 10 | # attended | 242 |
|-----------|---------------|----|------------|-----|
|           | # of Teens    | 2  | # attended | 44  |
|           | #of Adults    | 1  | # attended | 2   |
| TOTAL     |               | 13 |            | 288 |
| Outreach  | Children      |    | stories    |     |

## **Desk Collection**

|                |       |        |           |       |               | District Control |
|----------------|-------|--------|-----------|-------|---------------|------------------|
| 160.50         | 74.60 | 310.15 | 31.65     | 26.65 | 2.50          | 606.05           |
| Fines and Fees | Fax   | Copier | Donations | Misc  | Taxable Sales | Total            |

## Bloomfield Main Facebook

| Posts       | 14   |
|-------------|------|
| Followers   | 1220 |
| Engagements | 74   |
| Reached     | 3420 |

## Young Adult Page

| Posts       | Ŋ   |
|-------------|-----|
| Followers   | 137 |
| Engagements | ĸ   |
| Reached     | 72  |

Website 613 visits pages 1296 pages/ visit 2.08

## **New Patrons**

| Township | Resident   | Resident | Non      | Total |
|----------|--|----------|----------|-------|
|          |  |          | Resident |       |
| Beech    | П  |          |          |       |
| Center   | 1  |          |          |       |
| Highland |  |          |          |       |
| Jackson  |  |          |          |       |
| Richland | 10   |          |          |       |
| Taylor   |  |          |          |       |
| Unlisted | The state of the s |          | 1 (cass) |       |
| Total    | 12   |          | П        | 13    |

## Children's Facebook

| Posts       | 7   |
|-------------|-----|
| Followers   | 182 |
| Engagements | 17  |
| Reached     | 227 |

### Materials Add Bloomfield

| Adult Fiction56Adult Nonfiction13Audio Books2Playaways3Periodicals4Music1DVD's23Adult Games25YA-Fiction25YA-Fiction69Juvenile Fiction69Juvenile Games15Audiobooks J16Juvenile Games1Total231 |               |                  |             | -         | p          |             |       |       | TOWN THE REAL PROPERTY. |            |        |   |    |    |              |                |       |
|--|---------------|------------------|-------------|-----------|------------|-------------|-------|-------|-------------------------|------------|--------|---|----|----|--------------|----------------|-------|
| t f Fig  | 56            | 13               | 2           |           | æ          | 4           | 1     | 23    |                         | 25         | 1      | 2 | 69 | 15 | 16           | Н              | 231   |
|  | Adult Fiction | Adult Nonfiction | Audio Books | Playaways | Paperbacks | Periodicals | Music | DVD's | Adult Games             | YA-Fiction | YA-Non |   |    |    | Audiobooks J | Juvenile Games | Total |

### Eastern

### 2021

### Statistics

|      |               |                  |             | <u></u>     | 4        |     | L m   |                |              | T          |               |                  | <u> </u>            | Lac                 | _                     | Г                |       |
|------|---------------|------------------|-------------|-------------|----------|-----|-------|----------------|--------------|------------|---------------|------------------|---------------------|---------------------|-----------------------|------------------|-------|
| 2019 | 172           | 27               | 17          | . 01        | 7        | 361 | 28    |                |              | 11         |               | 191              | 17                  | 2                   |                       | 234              | 860   |
| 2020 | 106           | 54               | 39          | 5           |          | 193 | 10    |                |              | 8          |               | 224              | 48                  | 8                   |                       | 284              | 691   |
| 2021 | 63            | 22               | 11          |             | . 1      | 133 | 11    | 1              | 241          | 21         |               | 335              | 80                  | П                   |                       | 437              | 678   |
|      | Adult Fiction | Adult Nonfiction | Periodicals | Audio Books | Music CD | DVD | Games | Government Doc | TOTALS ADULT | YA Fiction | YA Nonfiction | Juvenile Fiction | Juvenile Nonfiction | Juvenile Audiobooks | Juveniles Periodicals | TOTALS JUVENILES | TOTAL |

Computer Use

22

Wireless 6

Scavenger Hunts 20

Programs 3

31 attendees

Facebook

Posts 13

Reached 563

Followers 176

Likes 163

## Materials Added

| Adult Fiction       |    |
|---------------------|----|
| Adult Nonfiction    |    |
| YA                  | 9  |
| Juvenile Fiction    | 45 |
| Juvenile Nonfiction | 12 |
| DVD's               |    |
| Game                |    |
| TOTAL               | 63 |