

Bloomfield – Eastern Greene County Public Library 125 South Franklin Street Bloomfield, IN 47424

Phone 812-384-4125 - Fax 812-384-0820 www.bloomfield.lib.in.us

> Eastern Branch 11453 E. State Road 54

812-825-2677
We're more than just books!

Meeting Agenda for February 14, 2024

Board of Trustees — Bloomfield-Eastern Greene County Public Library Wednesday, February 14, 2024 — 5:00 PM Library Annex

- Approval of Minutes
- Approval of Claims & Payroll
- Presentation & Approval of Personnel Report and Treasurer's Report
- Old Business Update: Where do we stand on obtaining the defibrillators? Roger had indicated last year he was working with Shari Lewis at the Health Department to secure these.
- Librarian's Report
- Asst. Librarian's Report
- Public Comment
- Adjournment
- Next Board Meeting, March 13, 2024, 5:00 PM, Library Annex





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Board of Trustees Meeting

Wednesday, January 10, 2024

The Bloomfield-Eastern Greene County Public Library Board of Trustees met on Wednesday, January 10, 2024, in the Library Annex. Dwayne Hostetter called the meeting to order at 5:01 PM. Board members present were Linda Mattox, Martha Marmouze, Charlene Kluemper, Dwayne Hostetter, and Jessica Blazier. Karen Holz, Director, Jess McKamey, Assistant Director, and Lonnie Vandeventer, Treasurer/Bookkeeper, were also present.

Approval of Minutes:

Following a review of the minutes from the December 13, 2023 meeting, motion was made by Linda to approve the minutes as submitted. Jessica seconded the motion which was approved unanimously.

Approval of Claims and Payroll:

Following a review of claims and payroll, Jessica made a motion to approve claims and payroll. The motion was seconded by Martha and was unanimously approved.

Approval of Treasurer's Report and Personnel Report:

Lonnie presented the Personnel Report and the Treasurer's Report. As for personnel, there were no changes in January. The Treasurer's Report reveals were ended 2023 below 100.00% in all categories.

Martha made a motion to approved the Personnel and Treasurer's Report. Charlene seconded the motion which was unanimously approved.

Lonnie also brought up the need to proceed with adding Jess McKamey as a signatory on the account at Farmers and Mechanics as well as obtaining new credit/debit cards. It should also be noted that Dwayne should be added as a signatory as Board President and that Roger Axe be removed as a signatory.

Jessica made a motion to move forward with adding Jess as a signatory as well as Dwayne and removal of Roger as a signatory. In addition, the motion adds approval for new credit/debit cards to be obtained for Jess. Linda seconded the motion which was unanimously approved.

Librarian's Report:

Karen completed a brief overview of the items as presented in her Librarian's Report.

Asst. Librarian's Report:

Jess provided a brief overview of her report.

Adjournment:

Martha made a motion to adjourn at 5:32 PM which was seconded by Jessica. Motion approved.

The next regularly scheduled Board meeting will be on February 14, 2024, in the Library Annex.

Martha Marmouze, Secretary

Voucher List

Bloomfield-Eastern Greene County Public Library

Report Date: From

1/1/2024 To

1/31/2024

| arrant Jumber | Claim Number | Name of Claimant | Date | Explanation | Total |
|------------------|-----------------|---------------------------------|-------------|------------------------------|------------|
| 4104 | 1 | CENGAGE LEARNING | 1/2/2024 | | \$151.22 |
| 0 | 2 | AVC Technology Corporation | 1/3/2024 | | \$909.00 |
| 4105 | 3 | ADTEC | 1/3/2024 F | Y2024 Category One Phase 1 | \$645.00 |
| 4106 | 4 | BAKER & TAYLOR | 1/3/2024 | | \$163.76 |
| 4107 | 5 | GANNETT HOLDINGS - OHIO (| 1/3/2024 E | ASTERN - ACCOUNT #360516258 | \$416.00 |
| 4109 | 6 | SEWAGE DISPOSAL WORKS | 1/3/2024 1 | 25 S FRANKLIN ST | \$148.00 |
| 4110 | 7 | AMAZON CAPITAL SERVICES | 1/5/2024 | | \$282.65 |
| 4111 | 8 | PLAYAWAY PRODUCTS | 1/5/2024 | | \$198.72 |
| 4112 | 9 | RICOH USA, INC (CHICAGO) | 1/5/2024 | | \$160.94 |
| 4113 | 10 | BACKGROUND BUREAU, INC | 1/5/2024 N | MULTI-STATE BAILEE CHESTNUT | \$8.00 |
| 4114 | 11 | ENA Services LLC | 1/5/2024 | | \$417.50 |
| 4115 | 12 | ADTEC | 1/10/2024 F | Y2024 Category Two Phase 1 | \$375.00 |
| 4116 | 13 | | 1/10/2024 | | \$268.34 |
| 4117 | 14 | MIDWEST NATURAL GAS COR | 1/10/2024 1 | 25 S FRANKLIN ST | \$383.77 |
| 4118 | 15 | CENTER POINT LARGE PRINT | | | \$91.68 |
| 4119 | 16 | PLAYAWAY PRODUCTS | 1/10/2024 | | \$104.96 |
| 4120 | 17 | UNIQUE MANAGEMENT SERVI | | | \$81.56 |
| 4121 | 18 | AMAZON CAPITAL SERVICES | | | \$507.96 |
| 4122 | 19 | KOORSEN FIRE & SECURITY | 1/10/2024 | | \$159.30 |
| 4123 | 20 | PLAYAWAY PRODUCTS | 1/11/2024 | | \$228.21 |
| 4123 | 21 | KOORSEN FIRE & SECURITY | 1/11/2024 | | \$669.84 |
| 0 | 22 | DELTA DENTAL | 1/11/2024 | | \$49.00 |
| | | | 1/16/2024 | | \$286.00 |
| 4125 | 23 | UDWI HASEMAN PEST CONTROL OF | | 25 C EDANKLIN ST | \$150.00 |
| 4126 | 24 | INDIANA STATE LIBRARY FOU | | 25 5 FRANKLIN 51 | \$3,240.29 |
| 4127 | 25 | | | | \$271.99 |
| 4128 | 26 | BAKER & TAYLOR | 1/16/2024 | | \$108.73 |
| 4129 | 27 | PLAYAWAY PRODUCTS | 1/16/2024 | | |
| 4130 | 28 | CENTURYLINK | 1/16/2024 | | \$5.36 |
| 4131 | 29 | AMAZON CAPITAL SERVICES | 1/16/2024 | 2 5: #4 407000475 | \$335.65 |
| 0 | 30 | INDIANA DEPT OF WORKFOR | | Confirmation #146/9031/5 | \$78.63 |
| 4132 | 31 | AMATEUR SPORTS PROMOTI | | IOS O EDANIZINIOT | \$100.00 |
| 4133 | 32 | EASTERN HEIGHTS UTILITIES | | 25 S FRANKLIN ST | \$83.69 |
| 4134 | 33 | AT&T | 1/17/2024 | | \$173.00 |
| 4135 | 34 | BAKER & TAYLOR | 1/23/2024 | | \$465.27 |
| 4136 | 35 | SMITHVILLE | 1/23/2024 | | \$38.46 |
| 4137 | 36 | CARD SERVICE CENTER | 1/23/2024 | | \$196.55 |
| 4138 | 37 | PLAYAWAY PRODUCTS | 1/23/2024 | | \$116.23 |
| 4139 | 38 | CENGAGE LEARNING | 1/23/2024 | | \$72.72 |
| 4140 | 39 | AMAZON CAPITAL SERVICES | 1/23/2024 | | \$845.07 |
| 0 | 40 | AMAZON CAPITAL SERVICES | 1/24/2024 | | (\$5.60 |
| 4141 | 41 | CENGAGE LEARNING | 1/24/2024 | | \$78.50 |
| 4142 | 42 | RICOH USA, INC (ATLANTA) | 1/24/2024 | | \$115.31 |
| 4143 | 43 | WELLS FARGO VENDOR FINA | | | \$124.05 |
| 0 | 44 | PERF | | PERF Deposit | \$1,846.57 |
| 0 | 45 | INTERNAL REVENUE SERVIC | | Federal Tax Deposit | \$5,065.04 |
| 0 | 46 | INDIANA DEPT OF REVENUE | 1/31/2024 | State and County Tax Deposit | \$1,432.23 |
| 4145 | 47 | MICHELE ROGERS | 1/30/2024 | JANUARY CLEANING | \$2,085.00 |
| 4146 | 48 | WALMART - CAPITAL ONE | 1/30/2024 | | \$6.44 |
| 0 | 49 | UNITED HEALTHCARE | 1/30/2024 | | \$4,439.64 |

| Warrant Number | Claim Number | Name of Claimant | Date | Explanation | Total |
|-------------------|-----------------|---------------------------|-------------|-------------|-------------|
| 4147 | 50 | EASTERN HEIGHTS UTILITIES | 1/30/2024 | | \$19.02 |
| 4148 | 51 | KAPCO | 1/30/2024 | | \$4.40 |
| 4149 | 52 | BLACKSTONE PUBLISHING | 1/30/2024 | | \$437.23 |
| 4150 | 53 | AMAZON CAPITAL SERVICES | 1/30/2024 | | \$527.41 |
| 0 | 54 | PAYROLL | 1/31/2024 P | AYROLL | \$24,017.26 |
| 4151 | 55 | D-PENDABLE WASTE REMOV | 1/31/2024 | | \$45.00 |
| 4152 | 56 | HUGHES ELECTRIC LLC | 1/31/2024 | | \$967.24 |
| 4153 | 57 | BLACKSTONE PUBLISHING | 1/31/2024 | | \$184.58 |

Total Amount of Claims

\$54,377.37

I hereby certify that each of the above listed vouchers and the invoices, or bills attached thereto, are true and correct and I have audited same in accordance with IC 5-11-10-1.6.

Monday, February 12, 2024

ALLOWANCE OF VOUCHERS

(IC 5-11-10-2 permits the governing body to sign the Accounts Payable Voucher Register in lieu of signing each claim the governing body is allowing)

We have examined the vouchers listed on the forgoing accounts payable voucher register, consisting of

2 pages, and except

for vouchers not allowed as shown on the Register such vouchers are allowed in the total amount of

\$54,377.37

Date this 14th day of Lebryary, 2024.

SIGNATURES OF GOVERNING BOARD

Approved by the State Board Of Accounts for Bloomfield-Eastern Greene County Public Library on 1/1/1998.

| Totals FICA: | Medicare: | Federal: | State: | Gross Pay: County: | | \$24,017.26 PERF: | Health Ins | Deductions: Insurance | Other | \$5,903.52 Other | Net Pay: Other | \$18,113.74 Other | |
|-----------------|-------------|------------------|----------|-----------------------|-----------------------|----------------------|------------|-----------------------|--------|---------------------|-------------------|----------------------|--|
| \$1,489.08 | \$348.26 | \$1,390.36 | \$934.56 | \$497.67 | 57 | \$390.12 | \$853.47 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Other | Other | Other | Other | her | NT PERF | | Tax PERF | EIC: | EIC: | \$0.00 | | | |
| \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | Used | | Earned | |
| | | | | Paid | d Through Date Hourly | ι Date ŀ | lourly | 1/24/2024 | Re | Regular | 1041.93 | | |
| | Gross Pay: | 3ay: \$24,017.26 | 17.26 | Paid | d Through Date Salary | Date 5 | Salary | 1/24/2024 | D | Double | 0 | | |
| | Non Taxable | | \$0.00 | Chec | Check Date Hourly | Houriv | • | 1/31/2024 | | PTO | 85.5 | 67.37 | |
| | Taxable | \$24,017.26 | 17.26 | Cho | Chock Date Salary | Moles | | 1/31/2024 | Va | Vacation | 0 | 0 | |
| | | | | | on Date . | Jaiaiy | | +404/10/1 | O | Comp | 93.25 | 93.25 | |
| | | | | Nonc | Voucher/Receipt Date | eipt Da | te | 1/31/2024 | HC | Holiday | 144.75 | 144.75 | |
| | | | | | | | | | Pe | Personal | 0 | 0 | |
| | | | | | | | | | Tota | Total Hours. | 1365.43 | 305.37 | |

payroll, that each employee has performed the services for which the salaries or compensation is paid; that to the best of my knowledge and belief no part of the salary or compensation or any employee listed hereon is being divided or paid to any person on account of or by reason of his employment; that the compensation listed opposite the name of each employee is based upon either statutory or regulatory authority and is justly due each such employee; that the deductions have been authorized for the purpose stated; that I Karen Holz Director of Bloomfield-Eastern Greene County Public Library, hereby certify that I have examined the time record of each employee listed on Pages 1 to 6 of this this payroll totaling \$ 24017.26 is correct and has by me been approved.

Dated January 25 20 34

I have examined the within claim and hereby certify as follows:

This is in proper form.

That it is duly authenticated as required by law.

That it is apparently correct.

That it is based upon statutory authority.

Nie X Walley

Loven His

| plo ee ee T | oloyer Share FICA Due = \$1,489.08 | ployee Share FICA Due= \$1,489.08 | yee Share Medicare Due = \$348.26 | Employer Share Medicare Due = \$348.26 | Federal Tax Due = \$1,390.36 | Total Tax Deposit Due = \$5,065.04 |
|----------------|------------------------------------|-----------------------------------|-----------------------------------|--|------------------------------|------------------------------------|
|----------------|------------------------------------|-----------------------------------|-----------------------------------|--|------------------------------|------------------------------------|

| S | Con | L |
|---------------------|---------------------|------------------|
| \$390.12 | \$1,456.45 | \$1,846.57 |
| Employee PERF Due = | Employer PERF Due = | Total PERF Due = |

| State Tax Due = | \$934.56 |
|------------------|------------|
| County Tax Due = | \$497.67 |
| Total Tax Due = | \$1,432.23 |



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Treasurers Report for January 2024

Wednesday, February 14, 2024

PAYROLL: Net Pay of \$19,229.59 (December 31, 2024).

CLAIMS: Claims #1-57 totaling \$54,377.37 in January 2024.

BUDGET STATUS:

Through one month of the year, we strive to be at or under 8.33% in each of the four budget categories as well as overall. We are under 8.33% in three of the four categories as well as overall. Personnel Services in slightly over through January 31, 2024. See the Appropriation Report for the full numbers.

2024/Current Year through January 31, 2024

| Personnel/Personal Services | 8.70 % spent |
|-----------------------------|--------------|
| Supplies | 5.60 % spent |
| Other Services | 6.20 % spent |
| Capital Outlays | 7.00 % spent |
| OVERALL | 7.70 % spent |

2023/Prior Year Comparison through January 31, 2023

| Personnel/Personal Services | 8.20 % spent |
|-----------------------------|--------------|
| Supplies | 6.70 % spent |
| Other Services | 8.90 % spent |
| Capital Outlays | 5.50 % spent |
| OVERALL | 8.00 % spent |

Financial Report Bloomfield-Eastern Greene County Public Library

Report Dates =

1/1/2024 to 1/31/2024

| | Fund | Start of year | Disbursements this month | Disbursements YTD | Receipts this month | Receipts YTD | Balance |
|------|-----------------------------------|------------------|-----------------------------|----------------------|------------------------|-----------------|--------------|
| 1. G | eneral | | | | | | |
| 100 | OPERATING | \$193,358.82 | \$47,231.62 | \$47,231.62 | \$171,713.63 | \$171,713.63 | \$317,840.83 |
| 101 | PETTY CASH | \$35.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.50 |
| 102 | CASH CHANGE FUND | \$143.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$143.50 |
| 110 | INVESTMENTS | \$254,505.56 | \$0.00 | \$0.00 | (\$1,057.66) | (\$1,057.66) | \$253,447.90 |
| | Subtotal | \$448,043.38 | \$47,231.62 | \$47,231.62 | \$170,655.97 | \$170,655.97 | \$571,467.73 |
| 2. S | pecial Revenue | | | | | | |
| 200 | GIFT | \$15,524.58 | \$824.73 | \$824.73 | \$472.50 | \$472.50 | \$15,172.35 |
| 201 | RAINY DAY | \$28,405.94 | \$0.00 | \$0.00 | \$350.00 | \$350.00 | \$28,755.94 |
| 203 | LEVY EXCESS OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 226 | HUNTER TRUST | \$14,429.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14,429.89 |
| 227 | FLATER | \$1,177.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,177.64 |
| 228 | SIM SMITH | \$3,091.42 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,091.42 |
| 277 | SMITHVILLE GRANT | \$29,851.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$29,851.00 |
| 278 | STATE GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 279 | BROADBAND GRANT | \$3,535.38 | \$417.50 | \$417.50 | \$5,401.30 | \$5,401.30 | \$8,519.18 |
| 280 | GREENE COUNTY FOUNDATION GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Subtotal | \$96,015.85 | \$1,242.23 | \$1,242.23 | \$6,223.80 | \$6,223.80 | \$100,997.42 |
| 4. (| Capital Projects | | | | | | |
| 400 | LIRF | \$342.65 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$342.65 |
| | Subtotal | \$342.65 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$342.65 |
| 5. C | learing | | | | | | |
| 300 | PLAC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 301 | EVERGREEN FINES & FEES | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| 802 | PAYROLL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 303 | FEDERAL TAX | \$0.00 | \$1,390.36 | \$1,390.36 | \$1,390.36 | \$1,390.36 | \$0.00 |
| 304 | FICA | \$0.00 | \$1,489.08 | \$1,489.08 | \$1,489.08 | \$1,489.08 | \$0.00 |
| 305 | MEDICARE | \$0.00 | \$348.26 | \$348.26 | \$348.26 | \$348.26 | \$0.00 |
| 306 | STATE TAX | \$0.00 | \$934.56 | \$934.56 | \$934.56 | \$934.56 | \$0.00 |
| 307 | COUNTY TAX | \$0.00 | \$497.67 | \$497.67 | \$497.67 | \$497.67 | \$0.00 |
| 308 | PERF | \$0.00 | \$390.12 | \$390.12 | \$390.12 | \$390.12 | \$0.00 |
| 309 | Insurance | \$0.00 | \$853.47 | \$853.47 | \$853.47 | \$853.47 | \$0.00 |
| 310 | Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 811 | SALES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 815 | TRANSFERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Subtotal | \$500.00 | \$5,903.52 | \$5,903.52 | \$5,903.52 | \$5,903.52 | \$500.00 |
| Gran | nd Total | \$544,901.88 | \$54,377.37 | \$54,377.37 | \$182,783.29 | \$182,783.29 | \$673,307.80 |

Total all banks =

\$673,307.80

100 OPERATING

Bloomfield-Eastern Greene County Public Library

Appropriation Report for

1/1/2024 To 1/31/2024

Report Date: From

| Account # Description | Annual Appropriation | Change to Appropriation | Current Appropriation | Disbursements This Month | Disbursements YTD | Balance | Percent Remain |
|---------------------------------------|-------------------------|----------------------------|--------------------------|-----------------------------|----------------------|--------------|-------------------|
| 1. Personal Services | | | | | | | |
| 1.111 Salary of Librarian | \$52,000.00 | \$0.00 | \$52,000.00 | \$4,333.33 | \$4,333.33 | \$47,666.67 | 91.7 |
| 1.112 Salary of Librarians(Hourly) | \$110,000.00 | \$0.00 | \$110,000.00 | \$8,117.44 | \$8,117.44 | \$101,882.56 | 97.6 |
| 1.113 Salary of Library Assistants | \$85,000.00 | \$0.00 | \$85,000.00 | \$9,503.44 | \$9,503.44 | \$75,496.56 | 88.8 |
| 1.114 Salary of Pages | \$10,000.00 | \$0.00 | \$10,000.00 | \$508.56 | \$508.56 | \$9,491.44 | 94.9 |
| 1.115 Salary of Coordinators | \$8,000.00 | \$0.00 | \$8,000.00 | \$637.50 | \$637.50 | \$7,362.50 | 92.0 |
| 1.131 Salary of Treasurer | \$12,000.00 | \$0.00 | \$12,000.00 | \$916.99 | \$916.99 | \$11,083.01 | 92.4 |
| 1.21 Library FICA and Medicare | \$23,000.00 | \$0.00 | \$23,000.00 | \$1,837.34 | \$1,837.34 | \$21,162.66 | 92.0 |
| 1.22 Unemployment | \$2,500.00 | \$0.00 | \$2,500.00 | \$78.63 | \$78.63 | \$2,421.37 | 6.96 |
| 1.23 PERF Employer Contribution Share | \$17,000.00 | \$0.00 | \$17,000.00 | \$1,456.45 | \$1,456.45 | \$15,543.55 | 91.4 |
| 1.241 Employee Group Insurance | \$37,000.00 | \$0.00 | \$37,000.00 | \$3,635.17 | \$3,635.17 | \$33,364.83 | 90.2 |
| Subtotal | \$356,500.00 | | \$356,500.00 | \$31,024.85 | \$31,024.85 | \$325,475.15 | 91.3 |
| 2. Supplies | | | | | | | |
| 2.11 Official Records | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$100.00 | 100.0 |
| 2.21 Cleaning Supplies | \$2,060.00 | \$0.00 | \$2,060.00 | \$219.92 | \$219.92 | \$1,840.08 | 89.3 |
| 2.31 Building Materials | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 100.0 |
| 2.41 Library Supplies | \$8,000.00 | \$0.00 | \$8,000.00 | \$426.34 | \$426.34 | \$7,573.66 | 94.7 |
| 2.43 Adult Program Supplies | \$1,100.00 | \$0.00 | \$1,100.00 | \$105.39 | \$105.39 | \$994.61 | 90.4 |
| 2.44 Teen Program Supplies | \$1,100.00 | \$0.00 | \$1,100.00 | \$70.58 | \$70.58 | \$1,029.42 | 93.6 |
| 2.45 Children's Program Supplies | \$1,500.00 | \$0.00 | \$1,500.00 | \$103.98 | \$103.98 | \$1,396.02 | 93.1 |
| 2.46 Eastern Program Supplies | \$1,300.00 | \$0.00 | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | 100.0 |
| 2.47 Emergency Supplies | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 100.0 |

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| Account # Description | | Annual Appropriation | Change to Appropriation | Current Appropriation | Disbursements This Month | Disbursements YTD | Balance | Percent Remain |
|--------------------------------|----------|-------------------------|----------------------------|--------------------------|-----------------------------|----------------------|-------------|-------------------|
| 2.48 Outreach Supplies | | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$250.00 | 100.0 |
| | Subtotal | \$16,610.00 | | \$16,610.00 | \$926.21 | \$926.21 | \$15,683.79 | 94.4 |
| 3. Other Services and Charge | | | | | | | | |
| 3.13 Legal Services | | \$1,000.00 | \$0.00 | \$1,000.00 | \$8.00 | \$8.00 | \$992.00 | 99.2 |
| 3.141 Other Professional | | \$22,000.00 | \$0.00 | \$22,000.00 | \$2,141.88 | \$2,141.88 | \$19,858.12 | 90.3 |
| 3.142 Database Subscriptions | | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | 100.0 |
| 3.143 eBook Services | | \$8,000.00 | \$0.00 | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | 100.0 |
| 3.21 Telephone | | \$2,900.00 | \$0.00 | \$2,900.00 | \$216.82 | \$216.82 | \$2,683.18 | 92.5 |
| 3.22 Postage | | \$800.00 | \$0.00 | \$800.00 | \$0.00 | \$0.00 | \$800.00 | 100.0 |
| 3.23 Traveling Expenses | | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 100.0 |
| 3.24 Professional Meeting | | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 100.0 |
| 3.251 Freight and Express | | \$1,000.00 | \$0.00 | \$1,000.00 | \$23.77 | \$23.77 | \$976.23 | 97.6 |
| 3.252 Evergreen | | \$4,000.00 | \$0.00 | \$4,000.00 | \$3,240.29 | \$3,240.29 | \$759.71 | 19.0 |
| 3.26 Internet Vendor | | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 100.0 |
| 3.31 Advertising and Publicity | | \$1,000.00 | \$0.00 | \$1,000.00 | \$100.00 | \$100.00 | \$900.00 | 0.06 |
| 3.32 Printing | | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 100.0 |
| 3.41 Official Bonds | | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 100.0 |
| 3.42 Library Insurance | | \$13,000.00 | \$0.00 | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | 100.0 |
| 3.5 Presenters | | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$200.00 | 100.0 |
| 3.51 Gas | | \$4,000.00 | \$0.00 | \$4,000.00 | \$230.00 | \$230.00 | \$3,770.00 | 94.3 |
| 3.52 Electric | | \$27,500.00 | \$0.00 | \$27,500.00 | \$286.00 | \$286.00 | \$27,214.00 | 0.66 |
| 3.53 Water | | \$1,500.00 | \$0.00 | \$1,500.00 | \$57.48 | \$57.48 | \$1,442.52 | 96.2 |
| 3.54 Waste Disposal | | \$2,200.00 | \$0.00 | \$2,200.00 | \$119.00 | \$119.00 | \$2,081.00 | 94.6 |
| 3.61 Building Repair | | \$29,000.00 | \$0.00 | \$29,000.00 | \$1,067.24 | \$1,067.24 | \$27,932.76 | 96.3 |
| 3.62 Equipment Repair | | \$9,000.00 | \$0.00 | 00.000,6\$ | \$1,070.14 | \$1,070.14 | \$7,929.86 | 88.1 |
| 3.63 Janitorial Service | | \$23,500.00 | \$0.00 | \$23,500.00 | \$1,950.00 | \$1,950.00 | \$21,550.00 | 91.7 |

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| Account # Description | Annual Appropriation | Change to Appropriation | Current Appropriation | Disbursements This Month | Disbursements YTD | Balance | Percent Remain |
|--------------------------------------|-------------------------|----------------------------|--------------------------|-----------------------------|----------------------|--------------|-------------------|
| 3.8 2023 Encumbered Funds | \$1,400.00 | \$0.00 | \$1,400.00 | \$0.00 | \$0.00 | \$1,400.00 | 100.0 |
| 3.91 Dues | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 100.0 |
| Subtotal | \$170,500.00 | | \$170,500.00 | \$10,510.62 | \$10,510.62 | \$159,989.38 | 93.8 |
| 4. Capital Outlays | | | | | | | |
| 4.31 Improvements - Other | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 100.0 |
| 4.41 Furniture and Equipment | \$7,500.00 | \$0.00 | \$7,500.00 | \$427.48 | \$427.48 | \$7,072.52 | 94.3 |
| 4.51 Books - Adult Fiction | \$9,000.00 | \$0.00 | \$9,000.00 | \$828.02 | \$828.02 | \$8,171.98 | 8.06 |
| 4.521 Books - Adult Nonfiction | \$5,500.00 | \$0.00 | \$5,500.00 | \$565.09 | \$565.09 | \$4,934.91 | 89.7 |
| 4.522 Books-Local History/Geneaology | \$500.00 | \$0.00 | \$500.00 | \$160.60 | \$160.60 | \$339.40 | 67.9 |
| 4.53 Books - Children | \$8,500.00 | \$0.00 | \$8,500.00 | \$499.87 | \$499.87 | \$8,000.13 | 94.1 |
| 4.54 Books - YA | \$3,500.00 | \$0.00 | \$3,500.00 | \$137.52 | \$137.52 | \$3,362.48 | 96.1 |
| 4.551 Books - Eastern Books Adult | \$3,600.00 | \$0.00 | \$3,600.00 | \$19.99 | \$19.99 | \$3,580.01 | 99.4 |
| 4.552 Books - Eastern YA | \$500.00 | \$0.00 | \$500.00 | \$12.34 | \$12.34 | \$487.66 | 97.5 |
| 4.553 Books - Eastern Juvenille | \$3,800.00 | \$0.00 | \$3,800.00 | \$23.74 | \$23.74 | \$3,776.26 | 99.4 |
| 4.61 Periodicals and News | \$4,000.00 | \$0.00 | \$4,000.00 | \$420.25 | \$420.25 | \$3,579.75 | 89.5 |
| 4.71 Nonprint - Adult DVD | \$2,950.00 | \$0.00 | \$2,950.00 | \$267.87 | \$267.87 | \$2,682.13 | 6.06 |
| 4.72 Nonprint - Music | \$500.00 | \$0.00 | \$500.00 | \$43.90 | \$43.90 | \$456.10 | 91.2 |
| 4.73 Nonprint - Audiobooks | \$7,500.00 | \$0.00 | \$7,500.00 | \$905.39 | \$905.39 | \$6,594.61 | 87.9 |
| 4.74 Nonprint - Childrens | \$3,200.00 | \$0.00 | \$3,200.00 | \$301.66 | \$301.66 | \$2,898.34 | 90.6 |
| 4.75 Nonprint - YA | \$500.00 | \$0.00 | \$500.00 | \$116.23 | \$116.23 | \$383.77 | 76.8 |
| 4.758 Nonprint - Adult Games | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 100.0 |
| 4.759 Nonprint - YA Games | \$700.00 | \$0.00 | \$700.00 | \$39.99 | \$39.99 | \$660.01 | 94.3 |
| 4.761 Nonprint - Eastern DVD | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | 100.0 |
| 4.762 Nonprint - Eastern Audio | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 100.0 |
| 4.763 Nonprint - Eastern Games | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 100.0 |
| 4.77 Replacement Books & Nonprint | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 100.0 |

| Percent Remain | 93.0 | 92.3 |
|-----------------------------|-------------|--------------|
| Balance | \$62,980.06 | \$564,128.38 |
| Disbursements YTD | \$4,769.94 | \$47,231.62 |
| Disbursements This Month | \$4,769.94 | \$47,231.62 |
| Current Appropriation | \$67,750.00 | \$611,360.00 |
| Change to Appropriation | | \$0.00 |
| Annual Appropriation | \$67,750.00 | \$611,360.00 |
| | Subtotal | Grand Total |
| Account # Description | | |

Approved by the State Board Of Accounts for Bloomfield-Eastern Greene County Public Library on 1/1/1998.



Bloomfield – Eastern Greene County Public Library 125 South Franklin Street Bloomfield, IN 47424

Phone 812-384-4125 - Fax 812-384-0820 www.bloomfield.lib.in.us

Eastern Branch

11453 E. State Road 54 812-825-2677

We're more than just books!

Personnel Report for January 2024

Wednesday, February 14, 2024

TO:

Bloomfield-Eastern Greene County Public Library Board of Trustees

FROM:

Lonnie Vandeventer, Bookkeeper

RE:

Personnel Report

Ending Employment:

No Departures

Beginning Employment:

No New Hires

2024 February Board Meeting Librarian's Report January 2024 Statistics

Overview

Computer/Equiptment Usage

| | 24 Average | 24 Peak | 23 Average | 23 Peak |
|----------|------------|------------|------------|---------|
| Bits In | 5,48Mb/s | 138.93Mb/s | 2.46Mb/s | 117Mb/s |
| Bits Out | 314.2Kb/s | 8.71Mb/s | 165Kb/s | 5.5Mb/s |

Programs

| Programs: | Childrens | 13 | # attended | 282 |
|-----------|-----------|------|------------|-----|
| | Teens | 2 | # attended | 36 |
| | Adults | | # attended | |
| TOTAL | | 15 | | 318 |
| Outreach | Children | 0.71 | stories | |

Interlibrary Loan Services

| | 2024 | 2023 |
|-------------------------------|------|------|
| Books via SRCS Supplied | 7 | 6 |
| Books via SRCS Borrowed | 2 | 0 |
| Books loaned to Evergreen | 325 | 638 |
| Books borrowed from Evergreen | 310 | 730 |

New Patrons

| Township | Resident | Resident Limited Access | Non Resident | Total |
|-------------|----------|----------------------------|-----------------|-------|
| Beech Creek | 3 | | | |
| Center | 3 | | | |
| Highland | 2 | | | |
| Jackson | 2 | | | |
| Richland | 12 | | | |
| Taylor | 2 | | | |
| Unlisted | | | 1 | |
| Total | 24 | 0 | 1 | 25 |

Kanopy

| Г | Visits | Pages | Plays |
|---|--------|-------|-------|
| Г | 75 | 89 | 6 |

Desk collection

| Fines and Fees | \$320.50 |
|----------------|------------|
| Fax | \$21.50 |
| Copies | \$389.05 |
| Donations | \$1,286.85 |
| Misc | \$24.44 |
| Taxable Sales | |
| Total | \$2,042.34 |

Bloomfield Branch

Circulation

| Adult Circulation | 2024 | 2023 | 2022 |
|-------------------------------|------|------|------|
| Fiction | 618 | 642 | 668 |
| Non-fiction | 287 | 211 | 170 |
| Periodicals | 74 | 87 | 81 |
| Government Documents | | | |
| Audiobooks | 44 | 60 | 53 |
| Playaways | 35 | 41 | 18 |
| Overdrive | | | |
| Music CD | 21 | 87 | 21 |
| DVDs | 562 | 641 | 566 |
| Video Games | 13 | 23 | 12 |
| Library of Things | 2 | 9 | |
| Total Adult | 1656 | 1801 | 1589 |
| | | | |
| Youth Services Circulation | 2024 | 2023 | 2022 |
| Parent Collection | 5 | 8 | 13 |
| YA Fiction | 141 | 189 | 144 |
| YA Nonfiction | 31 | 13 | 42 |
| YA GAMES | | | |
| YA Audiobooks/Playaways | | | 20 |
| Juvenile Fiction | 1410 | 1421 | 853 |
| Juvenile Nonfiction | 271 | 378 | 180 |
| Juvenile Audiobooks/Playaways | 40 | 93 | 28 |
| DVD Juvenile | 142 | 123 | 118 |
| Periodicals | 6 | 1 | 2 |
| Juvenile Games | | | 1 |
| TOTAL YOUTH SERVICES | 2046 | 2226 | 1401 |
| TOTAL | 3702 | 4027 | 2990 |

Materials Added Bloomfield

| Materials Added Blooming | |
|--------------------------|-----|
| Library of Things | |
| Adult Fiction | 48 |
| Adult Nonfiction | 21 |
| Audio Books | 7 |
| Playaways | 7 |
| Periodicals | 41 |
| Music | 9 |
| DVD's | 32 |
| Adult Games | 1 |
| YA-Fiction | 5 |
| YA-Non | 4 |
| Juvenile Fiction | 18 |
| Juvenile Nonfiction | 2 |
| J/YA Audiobooks playaway | 5 |
| Juvenile Periodicals | 3 |
| Juvenile/YA Games | 8 |
| Total | 211 |

Facebook

| | Posts | Followers | Engagement | Reach |
|-----------------|-------|-----------|------------|-------|
| Bloomfield Main | 18 | 1451 | 800 | 3873 |
| Young Adult | 7 | 144 | 7 | 50 |
| Children's | 9 | 284 | 63 | 225 |
| Eastern | | 180 | | 748 |

| Website | | | |
|--------------|------|--|--|
| visits pages | 2024 | | |
| pages/ visit | 1.8 | | |

Eastern Branch

Circulation

| Adult Circulation | 2024 | 2023 | 2022 |
|--|---|----------------------|-----------|
| Adult Fiction | 119 | 77 | 46 |
| Adult Nonfiction | 41 | 22 | 20+5 |
| Periodicals | 29 | 11 | 15 |
| Government Docs | | | |
| Audio Books/playaways | | | 2 |
| Music CD | 4 | | |
| DVD | 169 | 164 | 70 |
| Games | 35 | 15 | 19 |
| Library of Things | 2 | | |
| TOTALS ADULT | 399 | 289 | 152 |
| COUNTY ASSESSMENT AND RESIDENCE AND ARREST OF THE PARTY O | Hard State of Automatic State of State | | |
| | | | |
| Youth Services Circulation | 2024 | 2023 | 2022 |
| Youth Services Circulation YA Fiction | 2024 | 2023 | 2022 |
| | | | 2022 |
| YA Fiction | | | 2022 |
| YA Fiction YA Nonfiction | | | 2022 4 |
| YA Fiction YA Nonfiction YA Audiobook | 10 | 1 | 4 |
| YA Fiction YA Nonfiction YA Audiobook Juvenile Fiction | 10 | 22 1 248 | 194 |
| YA Fiction YA Nonfiction YA Audiobook Juvenile Fiction Juvenile Nonfiction | 338 22 | 22 1 248 52 | 194 42 |
| YA Fiction YA Nonfiction YA Audiobook Juvenile Fiction Juvenile Nonfiction Juvenile Audiobooks | 338 22 2 | 22 1 248 52 | 194 42 |

Materials Added

| Adult Fiction | 3 |
|---------------------|----|
| Adult Nonfiction | 2 |
| Adult Audiobooks | 2 |
| Periodicals | 23 |
| YA | 3 |
| Juvenile Fiction | 13 |
| Juvenile Nonfiction | |
| J Periodicals | 3 |
| DVD's | 1 |
| Game; | 3 |
| books | |
| TOTAL | 53 |

| Computer Use | 64 |
|-----------------|----|
| Scavenger Hunts | |
| Programs | |
| Juvenile | |



Bloomfield – Eastern Greene County Public Library 125 South Franklin Street Bloomfield, IN 47424 Phone 812-384-4125 - Fax 812-384-0820 www.bloomfield.lib.in.us

Eastern Branch 11453 E. State Road 54 812-825-2677

We're more than just books!

Librarian's Report for January 2024

Wednesday, February 14, 2024

Annual Library Report is finished and all that is left is for Dwayne to sign it. I will submit it and the paperwork in the morning.

Welcome Grant to the board. He needs to sign the paper work here and then we will have a full board.

Jess and I talked to Sam Drummy from Rowe Law Firm about the 2 issues that were in the email.

The person that fell on the ice, is best left to our insurance but to keep him informed. He was also contacted by the town about this issue and said the same thing to them. We still are not sure where exactly she fell but we had the parking lots and sidewalks shoveled and salted in the morning of January 19, 2023.

Sam is getting back to us on the other issue after this is has been sent. We will inform you as to what he said at the board meeting.

Interlibrary Loans are starting to get back to semi-normal. We are at 3 days a week drop off and pick up. Still missing items that have been out for a long time. Hopefully they will be back to us soon. The State Library is increasing the subsidized rate not only for 2023-24 year but also the 2024-25 year, by how much I am not sure.

AS I was working on the Annual Report, I realized that we spent over 13% of the budget on materials, while I wanted to keep it at 10% or a little above. You could move a some of the money to Category 1 or 3 in the budget for 2025. I would suggest no more than \$5,000.00.

Meetings:

Chamber of Commerce Greene County Literacy County Council Friends of the Library Staff meeting

I also tried to attend one County Commissioner Meeting and County Council during the year.
I also attended the Greene County Alliance which is a monthly meeting of non-profits. I pick and choose that one based on my schedule and the speaker.

Thank-you for being a great board to work with. We have dealt with many tough issues in the past 4 years. Some of these have been difficult. The main one is getting the financial situations worked out and on track. The Library is on track for reports and other information that is needed by the state.

We managed to figure out COVID and plans and policies in place if anything like that should happen again.

I also want to Thank you for allowing us to start a "Library of Things" I think this will be a great asset to our patrons and I hope it will continue to grow.

We have an inventory of the furniture at all locations and approximant cost that they are currently worth. A schedule for the gutters, this year is the Bloomfield Branch. At some point a schedule for paving and paint the parking lots should be set up.

We now have information from ENA on the WIFI here and a company to call if we have problems. We have a good start of the HVAC system management. Hopefully it will be completed this year.

I hope that I have done a good job for the board and the library.



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www.bloomfield.lib.in.us

Eastern Branch 11453 E. State Road 54 812-825-2677

We're more than just books!

Asst. Librarian's Report for January 2024

Wednesday, February 14, 2024

- As of the week of 1/22/24 we have been getting at least 1 ILL delivery/pick-up each week. The week of 2/5/2024 we
 received 3 and were told we had a regular driver for MWF
- Upstairs restroom toilet is repaired and working as of 2/7/2024
- Changing point-of-contact from Karen to me with Vendors and organizations
 - Called 1st Security to get Bond, Ordered signature stamps
 - o Ricoh, Hiring sites, ProQuest (Ancestry), insurance, lawyer, etc.
- Reviewing and interviewing applicants for Programming Librarian and/or Library Assistant
- Received 2 week notice from Page (citing pay), so beginning the process to fill that position
- Moving into the action phase of the Community Garden grant building raised garden beds & requesting donations of seeds, etc.
- Employee incident, employee on leave and managing guidelines for return
- Phone call with Sam Drummy (lawyer) regarding Ken Nunn letter, he is aware, but letting insurance take the lead
- Compiling comprehensive list of maintenance vendors (in one place), and preparing to seek mowing & landscape bids
- Created new Facebook Page for Eastern Branch current page is linked to Karen's personal account, and we were
 unable to find a way to give ownership to others. Karen will post a link to new site so followers can migrate to new
 page https://www.facebook.com/EB.BEGCPL
- Shared suicide & mental health awareness tips with staff in reference to Feb 10th being "You Matter" day. To be aware that winter can be a harder time for individuals, and we may have patrons who come here for interaction and care
- Reviewed opening/closing procedures with Judy, as I will be taking on 1 Saturday a month working at Eastern.
- Attended FOL meeting 1/18/2024
 - They voted not to hold Golf Event for 2024, and focus on Membership drive this year
- Met with Tasha Hudson regarding Eclipse website and events 1/18/20224
 - Made additions and edits to Eclipse webpage (<u>www.2024eclipseinBloomfield.com</u>)
- Attended Greene County Literacy Coalition Meeting 1/23/2024
 - Wine & Cheese in the Stacks is scheduled for April 13th
- Attended InLLA (Indiana Library Leadership Academy) meeting 2/1/2024